

in accordance with Comm 85, Wis. Adm. Code

Attach complete site plan on paper not less than 8 1/2 x 11 inches in size. Plan must include, but not limited to: vertical and horizontal reference point (BM), direction and Percent slope, scale or dimensions, north arrow, and location and distance to nearest road.

Please print all information.

Personal information you provide may be used for secondary purposes (Privacy Law, s. 16.04 (1) (m)).

| | |
|-----------------------|-------|
| County: WASHINGTON | |
| Parcel I.D.: | |
| Reviewed by: | Date: |

| | | | | | | | |
|--|--------------|---|------------------------|---|---------|---------------------------------------|--|
| Property Owner: JBJ DEVELOPMENT | | | | Property Location: Govt. Lot SW 1/4 SE 1/4 S 21 T 9 N - R 19 E (or) W <input checked="" type="checkbox"/> <input type="checkbox"/> | | | |
| Property Owner's Mailing Address: W178 N9912 RIVERCREST DR. | | | | Lot # 29 | Block # | Subd. Name or CSM # Dakotah Fields | |
| City: GERMANTOWN | State: WI | Zip Code: 53022 | Phone Number: () - | <input type="checkbox"/> City: <input type="checkbox"/> Village: <input checked="" type="checkbox"/> Town: RICHFIELD | | Nearest Road: Apache Trail | |
| <input checked="" type="checkbox"/> New Construction | | Use <input checked="" type="checkbox"/> Residential / Number of bedrooms: 4 | | Code derived design flow rate: 600 GPD | | | |
| <input type="checkbox"/> Replacement | | <input type="checkbox"/> Public or commercial - Describe: | | | | | |
| Parent material: Loess over Glacial Till | | | | Flood Plain elevation if applicable: N/A ft. | | | |
| General comments and recommendations: | | | | | | | |

1 Boring # Boring Pit Ground surface elev. 1124.82 ft. Depth to limiting factor 22 in. Soil Application Rate

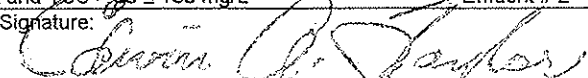
| Horizon | Depth in. | Dominant Color Munsell | Redox Description Qu. Sz. Cont. Color | Texture | Structure Gr. Sz. Sh. | Consistence | Boundary | Roots | GPD/ft ² | |
|---------|-----------|------------------------|---------------------------------------|---------|-----------------------|-------------|----------|-------|---------------------|-------|
| | | | | | | | | | Eff#1 | Eff#2 |
| Ap | 0-10 | 10 YR 4/2 | | SiL | 2 m gr | mvfr | as | 2f-2m | .5 | .8 |
| Bt1 | 10-22 | 10 YR 4/4 | | SiCL | 2 m sbk | mfi | cw | 2f-1m | .4 | .6 |
| Bt2 | 22-30 | 10 YR 4/4 | c2d 10 YR 6/2 & 5/6 | SiCL | 2 m-c sbk | mfi | -- | 2f-1m | .4 | .6 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

2 Boring # Boring Pit Ground surface elev. 1125.07 ft. Depth to limiting factor 21 in. Soil Application Rate

| Horizon | Depth in. | Dominant Color Munsell | Redox Description Qu. Sz. Cont. Color | Texture | Structure Gr. Sz. Sh. | Consistence | Boundary | Roots | GPD/ft ² | |
|---------|-----------|------------------------|---------------------------------------|---------|-----------------------|-------------|----------|-------|---------------------|-------|
| | | | | | | | | | Eff#1 | Eff#2 |
| Ap | 0-9 | 10 YR 4/2 | | SiL | 2 m gr | mvfr | as | 2f-1m | .5 | .8 |
| Bt1 | 9-21 | 10 YR 4/4 | | SiCL | 2 m sbk | mfi | cw | 2f-1m | .4 | .6 |
| Bt2 | 21-30 | 10 YR 4/4 | c2d 10 YR 6/2 & 5/6 | SiCL | 2 m-c sbk | mfi | -- | 1f | .4 | .6 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

* Effluent # 1 = BOD₅ > 30 ≤ 220 mg/L and TSS > 30 ≤ 150 mg/L

* Effluent # 2 = BOD₅ ≤ 30 mg/L and TSS ≤ 30 mg/L

| | | |
|---|--|---------------------------------------|
| CST Name (Please Print): ED TAYLOR | Signature:  | CST Number: 70066 |
| Address: 505 Weed St., Shawano, WI 54166 | Date Evaluation Conducted: 4-16-03 | Telephone Number: (715) 524 - 6678 |

3 Boring # Boring Pit Ground surface elev. 1125.64 ft. Depth to limiting factor 21 in. Soil Application Rate

| Horizon | Depth in. | Dominant Color Munsell | Redox Description Qu. Sz. Cont. Color | Texture | Structure Gr. Sz. Sh. | Consistence | Boundary | Roots | GPD/ft ² | |
|---------|-----------|------------------------|---------------------------------------|---------|-----------------------|-------------|----------|-------|---------------------|-------|
| | | | | | | | | | Eff#1 | Eff#2 |
| Ap | 0-10 | 10 YR 4/2 | | SiL | 2 m gr | mvfr | as | 3f-1m | .5 | .8 |
| Bt1 | 10-21 | 10 YR 4/4 | | SiCL | 2 m sbk | mfi | cw | 2f | .4 | .6 |
| Bt2 | 21-30 | 10 YR 4/4 | c2d 10 YR 6/2 & 5/6 | SiCL | 2 m-c sbk | mfi | -- | 1f | .4 | .6 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

4 Boring # Boring Pit Ground surface elev. ft. Depth to limiting factor in. Soil Application Rate

| Horizon | Depth in. | Dominant Color Munsell | Redox Description Qu. Sz. Cont. Color | Texture | Structure Gr. Sz. Sh. | Consistence | Boundary | Roots | GPD/ft ² | |
|---------|-----------|------------------------|---------------------------------------|---------|-----------------------|-------------|----------|-------|---------------------|-------|
| | | | | | | | | | Eff#1 | Eff#2 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

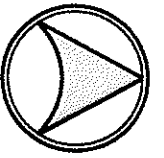
5 Boring # Boring Pit Ground surface elev. ft. Depth to limiting factor in. Soil Application Rate

| Horizon | Depth in. | Dominant Color Munsell | Redox Description Qu. Sz. Cont. Color | Texture | Structure Gr. Sz. Sh. | Consistence | Boundary | Roots | GPD/ft ² | |
|---------|-----------|------------------------|---------------------------------------|---------|-----------------------|-------------|----------|-------|---------------------|-------|
| | | | | | | | | | Eff#1 | Eff#2 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

* Effluent # 1 = BOD₅>30 ≤ 220 mg/L and TSS > 30 ≤ 150 mg/L

* Effluent # 2 = BOD₅≤ 30 mg/L and TSS ≤ 30 mg/L

The Department of Commerce is an equal opportunity service provider and employer. If you need assistance to access services or need material in an alternate format, please contact the department at 608-266-3151 or TTY 608-264-8777.



NORTH
1" = 50'

CHEYENNE COURT

DAKOTAH FIELDS

LOT 29

NW 1/4 OF THE SE 1/4, SEC. 21, T. 9 N., R. 19 E.
TOWN OF RICHFIELD, WASHINGTON COUNTY

PREPARED FOR:
JBU DEVELOPMENT
W176 N9912 RIVERCREST DRIVE
GERMANTOWN, WI
53022

PREPARED BY:
BAUDHUIN INCORPORATED
55 S. 3RD AVENUE
P.O. BOX 105
STURGEON BAY, WI 54235

